



# ILLINOIS LIBERTARIAN

Newsletter of the Libertarian Party of Illinois

vol. 16 no.3

March 1990

## 39 Reasons to Attend the State Convention

by Kenneth Prazak

The *Nomos* party

Partying Utah style, with Bob Waldrop

Announce to the state party that you are running a full-time campaign for Senator

Announce to the state party that you are running a full-time campaign for Governor

Mary Alice Strzalka

### Songs to be sung

Paul Jacob's new musical based on "Fiddler on the Roof", the First song, "Pe-ti-tions...Petitions"

"Oh where, oh where did my Northwest Club Go," by Dan Coit

"The Reign from Maine was Plainly Quite a Strain," by Robert Coolidge

"God Bless You Please, Governor Thompson...", by Jim Tobin

"Somewhere Over the Rainbow," by the Committee of the Whole

### Informal Lectures

*The Government as a Rational Institution*, by David Friedman

*Why Everything the Government Does Is Legal*, by Gary Lawson, professor of law at Northwestern University

*Intellectuals and "Cheeseheads" are not Mutually Exclusive*, by Joe and Diane Bast

*My Secret Life as an IRS Agent*, by Ken Prazak

*How to Think Seven Simultaneous Thoughts At Once*, by Sue Walton

*How to Sound Like the Sweetest Lady in the World While Cutting Your Opponent to Shreds*, by Anne McCracken

*Who Has the Better Accommodations — Upper Moldavia, or Surinam*, with Don Parrish and Ted Semon

*Giving Hatred of Religion All New Meaning*, by Bert Stunkard

*The Anarchist's Dress Code*, by Carol Low, Keith Lamont, and Cindy Bergquist

*The Art of Discourse*, by Glen Olofson

*How to Shoot Straight*, by Harvey Gould

*The Good-Ole Days*, by Steve Nelson

*"nomos" in Meeting Organization and Operation*, by Steve Reed

*French Lessons*, by Eric (its laissez not laissez) Banfield

*Ghost Writing*, by Diane Bast

*The dandelion as Official Flower of Anarchy*, by Cindy Bergquist, Keith Lamont, and Carol Low

*Giving "laid-back" All New Meaning*, by Scott Tillman

*Never Say Die*, by Nomos publisher, Tim Griffin

*Giving the Category, "Miscellaneous" All New Meaning*, by Scott Walton

*State Party Politics Matter*, by Steve Givot

*The Virtues of Winning Elections*, by Gerry Walsh and Scott Tillman

*Yes, There Is More to Rockford Besides Clocks*, by David and Kathy Kelley

*Creative Grammar*, by Ken Prazak

*Musings "and the like,"* by Sue Walton

*Austrian Bankers in Springfield: the Decline of Oxydorons*, by Chris Barker

*Radical Feminists are libertarians — Really!*, by Maggie Kohls

*Library Taxes — My Secret Love*, by Helen Heyden

*Strategic Use of Terms like "strategic," "cutting edge," "dynamic," and "non-partisan,"* by Joe Bast

*The Virtue of Objective Standards in Subjective Relationships Concerning the Metaphysical Nature of Ordinate Value Systems in Epistemological Constructs from an A Priori Viewpoint in Defining Empirical Data on a Regressive Continuum; — versus God*, by the Committee of the Whole.

Now that I have made such good friends with everybody, who's going to buy me the first round at the Convention?

## An Open Message to the People of Central and South America

*This is a copy of a full-page ad which appeared in El Tiempo, circulation 275,000, in Bogota, Colombia on February 15th, during Bush's stay, — sponsored by the state Libertarian Parties and individuals.*

"Those who do not learn from the mistakes of history are doomed to repeat them." George Santayana

Members of the Libertarian Party of the United State want people to be free of drug abuse and addiction. We want people to live in peace, without fear of death at the hands of narcoterrorists.

We believe the government of the United States should learn from the mistakes of the past. During the years 1919 to 1933, in an attempt to end the use of alcoholic beverages, the government of the United States outlawed the production, sale and consumption of such beverages. As Prohibition began, people rejoiced at what they thought was the end of alcohol abuse.

The results of this law were the opposite of what the United States Congress intended. Alcohol abuse became a terrible plague. High profits from illegal sales of liquor created a powerful class of criminal gangsters. Gunfights in the streets between rival criminal gangs were common. Many innocent people were killed.

Now the United States government is repeating the same mistake and has declared substances illegal that for many centuries were cultivated and used peacefully, without violence and murder, in North, Central and South America. At this time the government of the United States is escalating the enforcement of these laws to the level of a "War on Drugs".

To make the situation even worse, since this problem cannot be solved internally, the government of the United States is exporting this war to Central and South America, with the terrible consequences we are all aware of for the people of all the Americas.

Instead of free and peaceful trade, the United States government offers bullets, bombs, helicopter gunships, import quotas and trade penalties. Once again, in the United States and in Central and South America, there is a powerful class of criminal gangsters. There are gunfights in the streets and many innocent people are being killed.

It is time to treat drug addiction as a health problem, not a political problem with a military solution. Attempts to intimidate people in making these choices cannot halt drug abuse, to the contrary, they intensify it. Even prison can't stop the problem. Prisons in the United States are full of people who continue to smoke marijuana and use cocaine.

Tomorrow, in Washington, D.C. the Libertarian Party of the United States will announce the formation of a Coalition to End Drug Violence. The chairman of the Coalition will be the Honorable Ron Paul, former member of the United States House of Representatives and the 1988 Libertarian Party Candidate for President. We will call for a Drug Peace Summit to be held later this year.

Peace and safety will be a reality when the people of all the Americas re-legalize the use and sale of marijuana and cocaine. This action will bring the following benefits to our countries:

- The deaths of the innocents will cease. Crime will diminish. The formerly peaceful patterns of trade between our countries will reassert themselves.
- The enormous profits from the sale of drugs will cease. The business of the narcotraffickers will disappear as the business of gangsters selling liquor disappeared at the end of "Prohibition".
- Just and humanitarian ways can be found to solve the problem of drug addiction. These solutions are based on the right of each individual to own his life, body, work and property. Each person must be responsible before society and family for all his decisions and actions.

We condemn the intervention of any government in the life and problems of other peoples, and we do not agree with the decisions and actions of the United States government in Central and South America.

The undersigned members and leaders of the Libertarian Party of the United States present our love and respect for all people, the light of our conscience, the power of reason and the record of history as proof of the truth of our declaration.

Presented to the people of all the Americas on the 15th day of February, 1990.

The Libertarian Party of the United States is the 3rd largest political party in the United States. Libertarian Party presidential candidates have contested each general election since 1972. The Libertarian Party political platform is based on the classical liberal tradition, as exemplified by heroes such as Thomas Jefferson, Frederic Bastiat, Thomas Paine, Antonio Narino, and Simon Bolivar. This advertisement was paid for by the individuals whose names appear above. If you would like to receive information regarding libertarian political ideas in Spanish, please contact the Council of State Chairs of the Libertarian Party, POB 6175, Salt Lake City, Utah 84106, US. The national office of the Libertarian Party is located at 1528 Pennsylvania Avenue SE, Washington, D.C. 20003, US, telephone 202-543-1988.

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**WBEZ — National Public Radio License Renewal?**

by Nick Truske

Do YOU have any complaints that you want sent to the Federal Communications Commission?

The following is a list compiled during the listening period 1987-1990. If you would like to add to this, please send to: NPR, P.O. Box 1551, Lisle, IL 60532. I hope to compile these comments for local distribution and also to send them to the F.C.C. for when they consider if WBEZ is operating in the public interest.

It is not in the public interest to have a government funded radio station. It is only in the government's interest. Government interest and public interest are incompatible.

Since WBEZ-NPR receives much funding from the government, their loyalties are to promote government programs.

Government-sponsoring of radio stations interferes with the free-press rights of our constitution.

Tax funding of WBEZ puts an undue burden on radio stations that receive their financing thru the more ethical, voluntary transactions of advertisers who have to respect the public interest or they are out of business.

Ken Davis, the program director at WBEZ, repeatedly calls WBEZ "listener supported" — with no qualifications. This is deceptive advertising since a large portion of their support comes from government sources. They also call it commercial free radio (implying that commercials are dirty and vile) yet they list commercial sponsors at the end of many of their program segments.

WBEZ has a narrow socialist agenda which is not in the public interest.

For example, for years Dr. Quentin Young has had a monopoly on his weekly program to present his socialist view of medicine. Socialized medicine and socialism are failing in all the countries that have tried it — impoverishing and murdering millions of people along the way. The socialists say this is in the public interest, does the F.C.C. agree?

The U.S. Government is far in debt, yet it spends millions of dollars supporting radio stations to increase their bureaucratic power while the public citizen's power decreases. NPR's emotional anti-gun ownership programs during January 1990, very clearly demonstrates their repressive intent. They are trying to coax us down the same old tragic paths of bankrupt Soviet Russia and China.

**Convention Info.**

What: 1990 State Convention, Libertarian Party of Illinois, "In Our Own Neighborhood"

When: April 6-8, Friday through Sunday

Where: Best Western Midway Motor Lodge, 1600 Oakton, Elk Grove Village, IL 60007, 708-981-0010 (Shuttle bus to and from public transportation available)

Who: David Friedman, Stacy Taylor, Daniel Polsby, Ross Korves, Paul Jacob, Jim Tobin, and Gary Lawson speaking

Cost: Full Package, \$95; basic package \$35—until March 18

Full package includes lunch, dinner, and brunch; and admission to all events. Basic package includes admission to all events. All meals served buffet style.

More info: call Sue Walton, 708-475-0391

**Corrections**

The correct phone number to call for donating blood is: 708-298-9660.

The *Nomos* party will be on Friday night, the weekend of the state convention, April 6.

**FROM THE CHAIR:**

Diane Bast asked the question, who are the LPI's potential candidates? Below is a list both positive and negative, of people who have given answers to the State Chair as of 2/15/90.

**WHO ARE THE LPI'S POTENTIAL CANDIDATES?**

KATHY KELLEY—Rockford—LPI's leading Vote Getter

STEVE GIVOT—Barrington Hills—1984 US Senate Candidate, head of National Ballot Access Committee

ROBERT COOLIDGE—Chicago—LPI State Chair—1987-89; Veteran Campaign Manager

GREG BRINNER—Lincoln—Downstate Activist, Currently Chairs State Fair Committee

MAGGIE KOHLS—Des Plaines—Current LPI Recording Secretary

HELEN HEYDEN—Roselle—Membership Chair, veteran campaigner

STEVE NELSON—Downers Grove—Perennial U of I Candidate, LPI's Historian

KEN PRAZAK—Brookfield—Editor, Illinois Libertarian

None of the above have specified any particular office for which they wish to run. They are all "Front Porch" Candidates, who do not wish to run active campaigns due to business and professional obligations.

**THOSE WHOSAID NO**

The following individuals have already said "no," when asked if they would run for office:

CHRIS BARKER—Springfield—Downstate Activist—for professional reasons

DON PARRISH—Downers Grove—former candidate

GERRY WALSH—Roselle/Crystal Lake—former candidate

ANNE MCCRACKEN—Bolingbrook, is working on other causes

**LOCAL CANDIDATES**

LENNY GROM—Lake-in-the-Hills—McHenry County Board of Supervisors

GLENN OLOFSON—East Rogers Park, Chicago—State Rep.

**BYLAW/CONSTITUTION**

**REVISION**

By the time you read this, you will have received a copy of the new proposed bylaws, constitution, and convention rules to be voted on at the LPI's annual meeting on April 8th, 1990. Please read the proposals, both majority and minority carefully. Frankly, I SUPPORT the REVISION! Why, One: the language is clearer and more concise. Two: it makes the State Central Committee and its Executive Committee run in a more business like manner. Three: it will begin to take away a perceived circus atmosphere at SCC meetings.

I'd like to thank the members of the committee: Steve Nelson, Chair; Harvey Gould, Mike Woloshin, Ken Prazak and Helen Heyden for all of their hard work. It's a work of art!

Yours for Freedom,

*Sue Walton*

**Items wanted**

For State Convention auction  
Contact: Sue Walton, 708-475-0391

**Libertarian Public-Affairs Makes Cable**

Ron Paul's National Endowment for Liberty has succeeded. "At Issue" will be on the Discovery Channel starting Wednesday morning, March 7, at 7:30 AM. They have completed programs on drugs, taxes, education and the Second Amendment thus far. The show will broadcast to 150,000+ people. Ron Paul urges people to write the Discovery Channel and tell them how much you like the program. The address is: The Discovery Channel, Viewer Relations 8201 Corporate Dr., Suite 1200, Landover, Maryland 20785.

**To the editor:**

The Honor Roll is getting more and more atrocious. Now it includes left-winger Richard Cohen and Communist sympathizer George Crockett. Wow!

Manny Foroglou

(ed. note: Manny resigned from the Party)

“Paleoconservative” Speaks Out

Ever since the May 1989 (vol. 15, No. 3) issue of Illinois Libertarian I have felt impelled to write concerning the article “Can Christians Be Libertarians.”

First, my credentials of viability as a libertarian. I have had a life-long affinity to libertarian principles. Twenty-eight years with the John Birch Society. I have been reading The Freeman and literature recommended by the Foundation for Economic Education for a similar length of time. There is no book, other than perhaps the Bible, that I hold in higher regard than The Law, by Fredric Bastiat. The Discovery of Freedom, by Rose Wilder Lane, would run a close second to The Law. Over the years, when possible, I have voted for LP candidates as the only possible alternative to the socialism of the two major parties. In 1988, with the candidacy of Ron Paul, a viable candidate with an established record, I took a more active role, at least to the extent that I produced and erected an eight by four foot “Ron Paul, Libertarian For President” sign where we live along US 135.

My response to “Can Christians Be Libertarians” is that anyone who studies and attempts to exemplify the life of Jesus Christ is a natural libertarian. The teachings of Christ, as well as those of the Old Testament prophets which preceded him, stress that each of us should be self-responsible and self-governing. Never did Christ suggest that we should use any governing entity to achieve our Christian aims. This is no where made more clearly apparent than in the story known as the Good Samaritan.

Now, I would like to make some observations of the Libertarian Party and what I assume passes as libertarianism.

I hold that liberty without responsibility is not really liberty; it is license. Therefore I am somewhat concerned of the image that I sometimes perceive of the LP as a party that is a concentration point for peoples with aberrant life styles. Now I hold with the libertarian viewpoint that each of us should be free to live as we please so long as one does not interfere with the right of others to do the same, but I am repelled by the homosexual, the advocates of free love and such who are determined to publicly flaunt their disdain for generally accepted standards. And this is the perception that, rightly or wrongly, some people get of the LP. There are many potentially valuable allies out there among good Christian people, but they will be repelled from association with LP if they feel it means association with people who openly advocate the licentious life.

Possibly LP could learn from the experience of FEE (Foundation for Economic Education). At its inception in 1946, the founders of FEE ascertained that the problems faced by this country were because of economic ignorance. Their solution was that, if enough thought-leaders could be impregnated with free-market ideas, the direction of our political and economic thought would be changed. So FEE proceeded with their program of education through seminars and the publishing and distribution of free-market materials. After twenty years of this, they figured that they should have influenced enough businessmen and thought-leaders to slow and reverse the statist trend. However, it was quite evident that socialist principles were more in control than ever. After careful analysis, the men at FEE determined that, “Yes”, they had contact with enough individuals to have influenced the tide of events, but the problem was that the individuals involved did not have sufficient moral integrity to build their lives around the

principles espoused by FEE; they were too easily corrupted by easily available government money. So at that time FEE resolved to put proportionately more stress on moral values in its teaching along with its espousal of laissez-faire principles.

In reading Lane’s, The Discovery of Freedom, she pinpoints three times in recorded human history when men came close to achieving no government interference in their lives. The first came about when Abraham of the Old Testament presented man as responsible and accountable for his own activities. This period ended when the Israelites decided they must have a king to rule over them. The next freedom period and resultant improvement in the human condition she lists is the one elicited by the teachings of Mohammed. Of course the last outburst of individual freedom and its resultant explosion of creativity which she lists is the creation of our United States. The one common thread in these three eras is the religious undergirding which declares man to be a creation of God who is individually accountable and responsible.

If the larger movement of the Libertarian Party is to ignore the importance of God and religion as a foundation for a free society, then I believe it carries with itself the seeds of its own destruction. Should the Party ever achieve a position of influence under these conditions, its gains would readily dissolve into a quagmire of licentiousness.

This past year I subscribed to Liberty. I realize that the ideas expressed here are not necessarily representative of LP. Still they are indicative of the status of libertarian thought. Too many of the authors are lost in a sea of intel-

lectualism with a weak sense of responsibility. On the abortion issue a letter by Maribel Montgomery was the only voice I saw raised on behalf of responsibility. In the latest issue of Liberty, I was encouraged by the article of Lew Rockwell. I understand that he has resigned from LP. I am not cognizant of what goes on in the inner circles of LP, but I feel that he may have been premature in his departure.

What would I like to see in LP? I would like to see a reasonable concern for its image, at least the appearance of a dedication to moral responsibility. It would be good to see some stress of the importance of the family as the basic unit of society because without a stable family unit society comes apart at the seams. And, hopefully, I would like to see some recognition of the hand of God in the affairs of men. No man is totally without religion. He may worship self or reason or science or government or fall in with a cult built around some individual. Or he can admit to a Consciousness that exists in the realm of the spirit. Anything that is built on anything less than the recognition of the existence of moral absolutes is ultimately doomed to failure.

I guess I am rather presumptuous in putting down my thoughts concerning LP since my association with it is from such a distance. Hopefully you may gain from my impressions and observations. There have to be many dedicated and committed people within LP for it to have survived and come this far. I hope that most of its incubation problems are behind it and that it will be a positive and growing influence in the affairs of our Republic. I’ll lend support in such manner as seems feasible to me.

Phil Clark  
Carthage, IL

What would I like to see in LP? I would like to see a reasonable concern for its image, at least the appearance of a dedication to moral responsibility.

## Directory

### National

Libertarian Party Headquarters ..... 202-543-1988  
 National New-Member Information  
 (toll-free) ..... 800-682-1776

### State

Libertarian Party of Illinois ..... 708-299-7564  
 P.O. Box 313, Chicago, IL 60690

### LPI Officers

Chair: Sue Walton ..... 708-475-0391  
 Northern Vice Chair: Eric Banfield ..... 708-960-1552  
 South-Central Vice Chair: Al Blomquist ..... 815-883-6333  
 Recording Secretary: Maggie Kohls ..... 708-635-6441  
 Corresponding Secretary: Harvey Gould ..... 708-729-2262  
 Treasurer: Scott Walton ..... 708-475-0391

### Local Clubs

DuPage: Steve Nelson ..... 708-969-1088  
 North Cook: Greg Bezdek ..... 708-251-2870  
 Northwest Cook: Dan Coit ..... 708-803-8855  
 Springfield: Chris Barker ..... 217-523-1235  
 Will County: Anne McCracken ..... 708-739-6240  
 IL Valley: Scott Tillman ..... 309-353-1500  
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## Illinois Libertarian Calendar

### March 5

- DuPage Libertarian Club, Monday, 6:30 P.M. at the Minnette Restaurant, Ogden and Main St., Lisle, IL. Meets first Monday of every month same place and time. For more info: Steve Nelson, 708-969-1088.

### March 8

- North Cook County Libertarian Club, and North Shore Individualist meeting Thursday, 7:00 P.M., conscientious objector Michalis Marasakis will speak on that movement, at the Henry George School, 4536 N. Ravenswood, Chicago. Location: just south of Wilson on Ravenswood on the west side of the tracks. One and a half blocks north of the CTA Ravenswood line Montrose Station, one and a half blocks south of the CNW north line, Ravenswood. More info: Greg Bezdek, 708-251-2870 or Sue Walton, 708-475-0391.

### March 10

- Libertarian Club of Springfield, Saturday, 7:00 PM, at the offices of Manpower Temporary Services, 30-6 South Grand Avenue West, Springfield.

### March 26

- NCCLP Supper Club resumes Monday, at Angelo's Restaurant & Lounge, 1418 West Morse, Chicago, one-half block west of the Morse EL. Angelo's serves alcohol; it's the Rogers Park equivalent to LCD's Minnette. 7 PM.

### April 2

- DuPage Libertarian Club, Monday, 6:30 P.M. at the Minnette Restaurant, Ogden and Main St., Lisle, IL. Meets first Monday of every month same place and time. For more info: Steve Nelson, 708-969-1088.

### April 6-8

- Libertarian Party of Illinois Annual State Convention and Annual Meeting, Best Western Midway Motor Lodge, Elk Grove Village, IL. Info: Sue Walton, 708-475-0391.

### April 12

- North Cook County Libertarian Club, and North Shore Individualist meeting Thursday, 7:00 P.M., Annual Business Meeting at the Henry George School, 4536 N. Ravenswood, Chicago. Location: just south of Wilson on Ravenswood on the west side of the tracks. One and a half blocks north of the CTA Ravenswood line Montrose Station, one and a half blocks south of the CNW north line, Ravenswood. More info: Greg Bezdek, 708-251-2870 or Sue Walton, 708-475-0391.

### April 15

- Tax Protest, contact Sue Walton, 708-475-0391

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**Honor Roll**

The Illinois Libertarian Party salutes those leaders who have shown the courage to speak out for decriminalization of drugs.

- |   |   |  |
|---|---|--|
| Milton Friedman ... Nobel Laureate                        | Richard Cohen ... syndicated columnist                    | Ernest van den Haag ... conservative columnist         |
| William Buckley Jr ... pub. Nat. Review                   | Tom Snyder ... talk show host                             | Andy Rooney ... nat. columnist                         |
| Mike Royko ... Chicago Tribune columnist                  | Carl Sagan ... popular scientist                          | Charles Krauthammer ... national column.               |
| Kurt Schmoke ... Mayor of Baltimore, MD                   | Russell Baker ... journalist                              | Jack Germond ... liberal national columnist            |
| Alan Dershowitz ... law professor                         | Edwin Yoder ... journalist                                | George Silver, M.D. ... emer. prof., pub. health, Yale |
| Randy Barnett ... law professor                           | Vermont Royster ... editor, emiritas, Wall Street Journal | Richard Dennis ... ret. stock broker pub.,NPO          |
| Frank Zappa ... musician                                  | Garry Trudeau ... cartoonist                              | Herbert Berger, M.D. emeritus prof., clinical med. NY  |
| George Carlin ... comedian                                | Hugh Downs ... TV journalist                              | Thomas Sowell ... economist                            |
| Steve Dahl ... radio pers. WLUP                           | Ed Schwartz ... U.S. District Judge of San Diego          | Arnold Trebach ... Pres. Drug Policy Foundation        |
| Stephan Chapman ... Chicago Tribune columnist             | The Economist   |  |
| Louie Nizer ... defense attorney                          | John McLaughlin ... journalist, TV moderator              |  |
| Joseph Sobran ... conservative col.                       | Joseph Galiber ... State Sen. N. Y., Dem. Bronx           |  |
| George Shultz ... former Sec. of State                    | Dr. Dean Edell ... med. talk show host                    | Patrick Buchanan ... conservative journalist           |
| Ethan Nadelmann ... professor of poli. science, Princeton | F.A. Hayek ... nobel economist                            | William Raspberry ... syndicated columnist             |
| Jefferson Morely ... journalist for the Nation            | Phil Donahue ... TV talk show host                        | Ann Landers ... syndicated columnist                   |
| Stacy Taylor ... radio pers., WLS                         | David Letterman ... TV entertainer                        | Eleanor Clift ... political editor, Newsweek           |
| Bob Lassiter ... radio pers., WLS                         | Michael Kinsley ... liberal national columnist            |  |
| Don Wade ... radio pers., WLS                             | Hodding Carter ... liberal national columnist             |  |
| Tom Braden ... liberal journalist                         | Thomas Szasz ... leading psychiatrist                     |  |
| Judge Robert Sweet ... U.S. District Judge, New York      | Gene Burns ... Boston talk show host                      |  |
| Cong. George Crockett, Detroit, MI.                       |   |  |

**the Illinois Libertarian**

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Libertarian Party of Illinois, P.O. Box 313, Chicago, IL 60690.

Contributors: Articles, letters, book reviews, photos, and activities reports (local or national) are welcomed. Please send contributions, to the editor's address. We reserve the right to edit for clarity and space.

**On the Fence**

- Patrick Buchanan ... conservative journalist
- William Raspberry ... syndicated columnist
- Ann Landers ... syndicated columnist
- Eleanor Clift ... political editor, Newsweek

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- National, Illinois, and Local Member ..... \$40.00
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To assist in the LPI's organizing efforts, please provide as much of the following information as you can (most items are listed on your voter's registration card):

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State Senator district No. \_\_\_\_\_ State Rep. District No. \_\_\_\_\_

(For members only) "I hereby certify that I do not believe in or advocate the initiation of force as a means of achieving political or social goals."

Signature \_\_\_\_\_ Date \_\_\_\_\_

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